

# CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

COMMITTEE TO ELECT TERRY  
HOYCHICK CITY JUDGE  
151 S. 6TH ST.  
EUNICE, LA 70535

2. Office Sought (Include title of office as well)

CITY JUDGE  
ST. LANDRY PARISH  
CITY OF EUNICE

OFFICE USE ONLY

Report Number: 46348

Date Filed: 1/15/2015

Report Includes Schedules:

Schedule A-1  
Schedule B  
Schedule E-1

3. Date of Election

This report covers from 11/17/2014 through 1/5/2015

4. Type of Report:

\_\_\_\_\_ 180th day prior to primary      X 40th day after general  
\_\_\_\_\_ 90th day prior to primary      \_\_\_\_\_ Annual (future election)  
\_\_\_\_\_ 30th day prior to primary      \_\_\_\_\_ Supplemental (past election)  
\_\_\_\_\_ 10th day prior to primary  
\_\_\_\_\_ 10th day prior to general      \_\_\_\_\_ Amendment to prior report

5. FINAL REPORT if:

\_\_\_\_\_ Withdrawn      \_\_\_\_\_ Filed after the election AND all loans and debts paid  
\_\_\_\_\_ Unopposed

6. Name and Address of Financial Institution  
(You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all

JEFF DAVIS BANK  
300 W PARK AVE  
EUNICE, LA 70535

7. Full Name and Address of Treasurer

LORI COURVILLE  
637 BURKE MANUEL RD  
EUNICE, LA 70535

9. Name of Person Preparing Report

GWEN CART

Daytime Telephone 337-457-4146

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure

This 15th day of January, 2015.

THOMAS C. VOINCHE JR.

Signature of Candidate/Chairperson  
(To be signed by Chairperson *only* if report by principal campaign committee)

337-457-9331

Daytime Telephone

LORI COURVILLE

Signature of Treasurer

337-457-9331

Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY  
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

On attached sheet

**FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY**

Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

Name and Address of **Committee's Chairman**

THOMAS C. VOINCHE JR.  
1340 PARK AVE.  
EUNICE, LA 70535

## SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	\$ 2,675.00
2. In-kind Contributions (Schedule A-2)	\$ 0.00
3. Campaign paraphernalia sales of \$25 or less	\$ 0.00
4. <b>TOTAL CONTRIBUTIONS</b> (Lines 1 + 2 +3)	\$ 2,675.00
5. Other Receipts (Schedule A-3)	\$ 0.00
6. Loans Received (Schedule B)	\$ 0.00
7. Loan Repayments Received (Schedule D)	\$ 0.00
8. <b>TOTAL RECEIPTS</b> (Lines 4 + 5 + 6 + 7)	\$ 2,675.00

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	\$ 4,478.38
10. Other Disbursements (Schedule E-2)	\$ 0.00
11. Loan Repayments Made (Schedule B)	\$ 0.00
12. Funds Loaned (Schedule D)	\$ 0.00
13. <b>TOTAL DISBURSEMENTS</b> (Lines 9 + 10 + 11 + 12)	\$ 4,478.38

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	\$ 4,433.00
15. <i>Plus</i> total receipts this period (Line 8 above)	\$ 2,675.00
16. <i>Less</i> total disbursements this period (Line 13 above)	\$ 4,478.38
17. <i>Less</i> in-kind contributions (Line 2 above)	\$ 0.00
18. Funds on hand at close of reporting period	\$ 2,629.62

Form 102, Rev. 3/98, Page Rev. 3/98

## SUMMARY PAGE (continued)

INVESTMENTS	Amount
19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (i.e., savings accounts, CD's, money market funds, etc.)	\$ 0.00
20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments	\$ 0.00

FINANCIAL SUMMARY	Amount
21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.)	\$ 0.00
22. Contributions received from political committees (From Schedules A-1 and A-2)	\$ 0.00
23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.)	\$ 0.00
24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.)	\$ 0.00
25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.)	\$ 0.00

NOTICE
<p>The personal use of campaign funds is prohibited.* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.</p> <p>Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.</p> <p>*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15,</p>

Form 102, Rev. Rev. 3/98, Page Rev. 3/00

## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period		3. Total this Election
	a. Date(s)	b. Amount(s)	
<b>KENT AGUILLARD</b> 1243 ASHFORD CEMETERY RD EUNICE, LA 70535  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	12/02/2014	\$100.00	\$100.00
<b>AUCOIN &amp; ASSOCIATES INC.</b> P. O. BOX 968 EUNICE, LA 70535  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	12/01/2014	\$200.00	\$400.00
<b>CLAY BERTRAND</b> 521 S. 6TH ST. EUNICE, LA 70535  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	11/17/2014	\$100.00	\$125.00
<b>MRS. BRIAN J. TANNER</b> P. O. BOX 1373 EUNICE, LA 70535  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	12/04/2014	\$500.00	\$500.00
<b>J. H. PUCHEU</b> 106 PARK AVE EUNICE, LA 70535  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	11/18/2014	\$250.00	\$250.00
<b>J. H. PUCHEU</b> 500 S. 2ND ST. EUNICE, LA 70535  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	11/18/2014	\$250.00	\$450.00
<b>4. SUBTOTAL (this page)</b>		<b>\$1,400.00</b>	N/A
<b>5. TOTAL (complete only on last page of this schedule)</b>			N/A
<b>6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:</b>			
SUBTOTAL (this page)		<b>\$0.00</b>	TOTAL (complete only on last page of this schedule)

Form 102, Rev. 3/98, Page Rev. 3/98

## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period		3. Total this Election
	a. Date(s)	b. Amount(s)	
NEIL HENDERSON 160 COUNTRY CLUB DR. EUNICE, LA 70535  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	11/20/2014	\$100.00	\$100.00
LAFAYETTE PERFORMANCE & TRUCK ACCESSORIES INC 4539 JOHNSTON ST LAFAYETTE, LA 70503  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	12/05/2014	\$375.00	\$375.00
LAFLEUR INDUSTRIES LLC 4521 JAMESTOWN AVE. STE. 7 BATON ROUGE, LA 70808  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	12/05/2014	\$300.00	\$300.00
MORROW MORROW RYAN & BASSETT ATTORNEYS AT P. O. DRAWER 1787 OPELOUSAS, LA 70571  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	11/19/2014	\$500.00	\$1,500.00
4. SUBTOTAL (this page)		\$1,275.00	N/A
5. TOTAL (complete only on last page of this schedule)		\$ 2,675.00	N/A
6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:			
SUBTOTAL (this page) <u>          \$0.00          </u>		TOTAL (complete only on last page of this schedule) <u>          \$ 0.00          </u>	

Form 102, Rev. 3/98, Page Rev. 3/98

## SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

1. Name and address of lender MARK (TERRY) HOYCHICK 143 STANISLAUS EUNICE, LA 70535	2. a. Date* <u>1/16/2014</u> b. Interest rate <u>0.00</u> %(a.p.r.) c. Amount borrowed* ..... \$ <u>500.00</u> d. Balance due ..... \$ <u>500.00</u>  *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ _____						
3. Endorsers/Guarantors	4. Repayments this period <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 30%; text-align: center;">Date</th> <th style="width: 35%; text-align: center;">Principal</th> <th style="width: 35%; text-align: center;">Interest</th> </tr> </thead> <tbody> <tr> <td style="height: 30px;"></td> <td></td> <td></td> </tr> </tbody> </table>	Date	Principal	Interest			
Date	Principal	Interest					
(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit.	(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal. )						

## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
BERTRAND'S PRINTING & OFFICE SUPPLY 240 N. 8TH ST. EUNICE, LA 70535	11/17/2014	PUSH CARDS	\$ 93.29
CAMPAIGN PARTNER C/O DATA ECOLOGY LLC 16 DUDLEY ST. FITCHBURG, MA 01420	11/17/2014	CAMPAIGN WEBSITE - ORIGINALLY PAID BY CABELA'S CLUB VISA	\$ 49.00
GATTI'S PIZZA #180 2226 W. LAUREL AVE. EUNICE, LA 70535	11/17/2014	DINNER FOR CHILDREN RIDING IN PARADE	\$ 54.85
JUNIOR AUXILIARY OF EUNICE INC. 4206 JOHNSON HWY. EUNICE, LA 70535	11/18/2014	SPONSORSHIP FOR JINGLE BELL ROCK & RUN 5K	\$ 200.00
KAJN - FM P. O. BOX 1469 CROWLEY, LA 70527	11/21/2014	RADIO ADS	\$ 754.50
KBON 109 S. 2ND ST. EUNICE, LA 70535	11/25/2014	RADIO ADS	\$ 1,155.00
SUN SPORTS 950 W. LAUREL AVE. EUNICE, LA 70535	12/03/2014	CAMPAIGN SHIRTS	\$ 40.60
SUN SPORTS 950 W. LAUREL AVE. EUNICE, LA 70535	12/04/2014	CAMPAIGN SHIRTS	\$ 42.79
3. SUBTOTAL (optional)			\$2,390.03
4. TOTAL (optional - complete only on last page of this schedule)			

Form 102, Rev. 3/98, Page Rev. 3/98



## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
THE EUNICE NEWS 465 AYMOND ST. EUNICE, LA 70535	12/01/2014	NEWSPAPER ADS	\$ 171.35
THE EUNICE NEWS 465 AYMOND ST. EUNICE, LA 70535	12/17/2014	NEWSPAPER ADS	\$ 1,207.42
TRI-PARISH BROADCASTING P. O. BOX 1055 EUNICE, LA 70535	11/18/2014	RADIO ADS	\$ 605.00
WALMART 1538 HWY. 190 EUNICE, LA 70535	11/17/2014	CANDY FOR PARADE	\$ 55.32
WALMART 1538 HWY. 190 EUNICE, LA 70535	11/17/2014	FOOD FOR PRIMARY ELECTION PARTY ORIGINALLY PAID BY CABELA'S CLUB VISA	\$ 40.21
WELDERS EQUIPMENT INC. 1201 W. PARK AVE. EUNICE, LA 70535	12/05/2014	RENTAL FOR HELIUM BOTTLE	\$ 9.05
3. SUBTOTAL (optional)			\$2,088.35
4. TOTAL (optional - complete only on last page of this schedule)			\$ 4,478.38

Form 102. Rev. 3/98. Page Rev. 3/98